

*First and Second Class Cities*  
**Municipal Electric Utilities**  
**2015 Annual Report**

to the  
State of Kansas



for the year ending December 31, \_\_\_\_\_

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(Exact legal name of respondent) (If name was changed during year, show previous name and date of change)

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(Address of principal business office at the end of the year)

Area Code \_\_\_\_\_ Telephone \_\_\_\_\_ Federal ID Number \_\_\_\_\_

Gross operating revenues derived from Kansas intrastate operations	\$
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